

BIB 211 II Samuel 11-18

Lesson 11 David's Troubles - Family

Intro. How faithful the scriptures are and do not overlook our failures. What is written in the books of heaven?

James 1:14,15 How the root of all of our troubles goes back to sin.

1. David's Sin (11)

2. adultery - 1-5 how could he do it?

"We little realize what we owe to those seemingly hard circumstances from which we long to get free, but which are God's means of keeping us prayerful. Prosperity and ease are always perilous; and we are never so exposed to temptation as when we are idle." James 1:2-4 13-15 "If Satan tempts busy men, idle and luxurious men tempt Satan"

B. attempted cover up 6-13

1. brought Uriah from the battle - shamed David when he refused, silent rebuke v. 11

2. tried to get him drunk

C. Uriah's murder plotted 14-17

D. Uriah's murder performed by Joab 18-25

Note: Joab had David in his back pocket the rest of his life. He could kill Abner and Absalom because of blackmail knowing David's sin.

"It takes a steady hand to carry a full cup. No degree of privilege or of eminence can, of themselves, be a safeguard against disaster."

"David's fall should put upon their guard all who have not fallen, and save from despair all those who have fallen" Augustine

2. David's Sorrow (12)

A. Rebuked by the man of God 1-6 - wise as a serpent, harmless as a dove

Note: repentance and forgiveness do not remove the penalty - consequences last long after the transgression is forgiven. This ought to teach us to loathe sin. Restored 4 fold David lost 4 sons

B. Nathan delivered a difficult message; most are 9-14 not a respecter of persons.

C. Lesson in repentance and not hanging on too long after God acts becoming bitter v. 22

Note: not a perpetual state of adultery Solomon is in the line of Christ

D. What a token victory for David to put his name on 26-31

E. David's Suffering (13-18)

F. Sibling rivalry (13)

G. Amnon's sin with Tamar 1-22 - Beware of counsel of friends like Jonadab

H. Absalom's revenge and Amnon's death 23-39 (2 years later)

I. Joab's affinity with Absalom in bringing him back (14) not happy about not seeing the king

- J. Absalom's mutiny (15)
 - K. His plan 1-12
 - L. David's departure - David committed himself to God who judges righteously
 - M. David's following - Ittai, priests and ark, Hushai (his planned stay)
- N. Scoffed and mocked (16)
 - O. Ziba's deception and misrepresentation of Mephibosheth 1-4
 - P. Shimei's cursing - 5-14 David's response "the Lord hath bidden him"
 - Q. Ahithophel's counsel to publicly take over - promised repay for David's adultery
- R. Ahithophel versus Hushai (17)
 - S. God answered David's prayer to turn his counsel to foolishness
 - T. pictures Judas and knows its over so he hangs himself
 - U. Ahithophel was Bathsheeba's grandfather
- V. Absalom's death (18)
 - W. David asks to preserve Absalom's life
 - X. Rebellion stopped with Absalom's death and 20,000
 - Y. Making a name for ourselves verse 18
 - Z. Folly of messenger without a message 19-32
 - AA. David's mourning over Absalom

Conclusion - We see the result of one sin. Was it worth it? How could he do it? Let him that thinketh he standeth take heed lest he fall. Read Psalm 51 and 32 with this in mind.